

(4)

12. Explain fully in Sanskrit with reference to the context any *one* of the following : 10

- (a) कर्मण्येवाधिकारस्ते मा फलेषु कदाचन।
मा कर्मफलहेतुर्भूर्मा ते सङ्गोऽस्त्वकर्मणि॥
- (b) विद्यां चाविद्यां च यस्तद्वेदोभयं सह।
अविद्यया मृत्युं तीर्त्वा विद्ययामृतमश्नुते॥

8M—800/853

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(2) S-6/SANH/08/18

TDP (Honours) 6th Semester Exam., 2018

SANSKRIT

(Honours)

EIGHTH PAPER

Full Marks : 80

Time : 3 hours

The figures in the margin indicate full marks for the questions

Answer **eight** questions, taking **two** from each Unit

Candidates are required to give their answers in their own words as far as practicable

UNIT—I

1. Discuss the nature of Puruṣa (पुरुष) according to Sāṅkhya Philosophy. How is the existence of Puruṣa (पुरुष) proved there? 4+6=10
2. What is Cittavṛtti (चित्तवृत्ति)? Discuss the five types of Cittavṛttis (चित्तवृत्तिस) mentioned in Yoga Philosophy. 3+7=10

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(Turn Over)

3. Explain the concept of Māyā (माया) according to Śaṅkarācārya in Advaitavedānta Philosophy. How can one be relieved of the bondage of Māyā (माया)? Discuss after Śaṅkarācārya. 4+6=10

UNIT—II

4. Give a short account of the epistemology (ज्ञानतत्त्व) of the Cārvāka Philosophy. 10
5. Name and explain in short the 'eight-fold ways' as mentioned in the Bauddha Philosophy. 10
6. Explain the Syādvāda or Saptabhaṅgī Naya in Jaina Philosophy. 10

UNIT—III

7. Define Sāmānya (सामान्य) and its varieties with examples. Why is Sāmānya (सामान्य) recognized? 8+2=10
8. What is the meaning of Sannikarṣa (सन्निकर्ष) in perception? Name and discuss all the varieties of Laukika Sannikarṣa (लौकिक सन्निकर्ष). 2+8=10

9. Write short explanatory notes on any two of the following : 5×2=10

- (a) मनस्
(b) परामर्शः
(c) समवायः
(d) कर्मण्

UNIT—IV

10. Discuss the nature of आत्मन् as found in the Second Chapter of the Śrīmadbhagavadgītā. 10
11. Translate preferably in English any two of the following : 5×2=10
- (a) असुर्या नाम ते लोका अन्धेन तमसावृताः।
तांस्ते प्रेत्याभिगच्छन्ति ये के चात्महनो जनाः॥
- (b) हतो वा प्राप्स्यसि स्वर्गं जित्वा वा भोक्ष्यसे महीम्।
तस्मादुत्तिष्ठ कौन्तेय ! युद्धाय कृतनिश्चयः॥
- (c) यस्मिन् सर्वाणि भूतानि आत्मैवाभूद्विजानतः।
तत्र को मोहः कः शोक एकत्वमनुपश्यतः॥
- (d) क्लैव्यं मास्म गमः पार्थ नैतत् त्वय्युपपद्यते।
क्षुद्रं हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परन्तप॥